The Rock County Board of Commissioners met at 10:00 a.m. as advertised. The meeting was called to order by Chairman Stout at 10:00 a.m. Roll call was taken. Present were Stout, Craven and Larson. Also present was Joyce Stahl, County Clerk.

The minutes of the December 18, 2017 regular meeting were presented. Motion made by Larson and seconded by Craven to approve minutes as presented. Motion carried.

The agenda for the day was reviewed. Motion made by Craven and seconded by Larson to approve the agenda as posted in the Clerk's office. Motion carried.

Chairman Stout stated the Open Meetings Act is posted in the commissioners meeting room as required.

Motion made by Larson and seconded by Craven to go into Board of Equalization meeting at 10:03 a.m. Motion carried. Appearing at this time was Monica Turpin, Assessor. Motion made by Craven and seconded by Stout to approve correction to parcel no 750003273. Motion carried. Commissioners went back into regular meeting at 10:10 a.m.

Commissioners opened sealed bids for surplus personal property at 11:00 a.m. as advertised. Appearing at this time was Mike Turpin. Three vehicles were up for bids and two bids for each vehicle was received. Motion made by Larson and seconded by Craven to accept highest bid for each vehicle. Motion carried. Highest bid for 1994 Ford Pickup was \$601 from Mike Turpin; 2002 Ford Explorer was \$52 from Mike Turpin and 1997 Ford Pickup was \$256.86 from Tony Stahl.

Motion made by Stout and seconded by Larson to approve Resolution No. 2017-18 providing participation of Rock County, Nebraska, in the Central Nebraska Economic Development District through the execution of an Intergovernmental Agreement. Motion carried.

The following claims were audited:

| | GENERAL | |
|---------------------------------|----------------------|-----------|
| Employees | Salaries | 28,380.86 |
| PO | Box rent | 70.00 |
| Blue360 Media | Sup | 67.25 |
| D Buoy | Mileage/meal | 134.14 |
| Clerk District Court | Court costs | 72.00 |
| D Craven | Mileage | 155.15 |
| CVSOAN | Dues | 60.00 |
| M Davis | Mileage | 140.71 |
| Hampton Inn | Lodging | 219.90 |
| D Hixson | Uniforms | 169.52 |
| J&J | Trash service | 50.00 |
| Law Enforcement Training Center | Training expense | 95.00 |
| Leader | Printing/pub | 268.75 |
| NESCA | Dues | 105.00 |
| NPPD | Electricity | 341.75 |
| Office Depot | Sup | 58.30 |
| RC Clerk | Mat retire | 1940.78 |
| RC Clerk | Mat soc sec | 2118.45 |
| NE Supreme Court | Sup | 66.70 |
| Turp's | Sup | 24.96 |
| M Turpin | Mileage/meal | 173.57 |
| Verizon | Service | 47.54 |
| | ROAD | |
| Road crew | Labor | 15,539.03 |
| Atkinson Sand | Gravel | 111.74 |
| BigIron | Shoulder disk | 4150.00 |
| J&J | Trash service | 50.00 |
| Leader | Printing/pub | 29.46 |
| Mainelli Wagner & Assoc | Engineering services | 712.50 |
| MARC | Grease | 752.20 |
| May's Repair | Iron | 10,422.40 |
| Motor Fuels Div | Fuel tax | 326.00 |

| NMC | Parts/repair | 6619.10 |
|-------------------------|-------------------------|---------|
| NPPD | Electricity | 468.69 |
| Pfister Wrecker Service | Parts/repair | 5332.83 |
| RC Clerk | Mat retire | 1048.89 |
| Rosebud Electric | Electricity | 23.10 |
| RC Clerk | Mat soc sec | 1188.72 |
| Viaero | Service | 67.23 |
| | LIBRARY | |
| Employees | Salaries | 2128.74 |
| City | Water/sewer | 31.75 |
| Black Hills Energy | Ntl gas | 129.88 |
| T's Lawncare | Snow removal | 275.00 |
| G&V | Sup | 38.47 |
| Ingram | Books | 291.17 |
| Krotter | Sup | 18.97 |
| NPPD | Electricity | 56.06 |
| OPC | Sup | 122.99 |
| RC Clerk | Mat retire | 123.37 |
| RC Hospital | Sup | 121.57 |
| RC Tel | Service | 249.04 |
| RC Clerk | Mat soc sec | 160.55 |
| | That soe see | 100.00 |
| | E911/COMMUNICATIONS | |
| CemturyLink | Service | 22.44 |
| | 911 EMERGENCY EQUIPMENT | |
| CenturyLink | Service | 45.58 |
| | EMERGENCY MANAGEMENT | |
| Employees | Salaries | 2410.96 |
| Hampton Inn | Lodging | 329.85 |
| RC Clerk | Mat retire | 162.74 |
| RC Clerk | Mat soc sec | 184.44 |
| RC Clork | With Soc Sec | 101.11 |
| | OTHER CAPITAL PROJECTS | |
| SimpleMinds' | Tech support | 336.33 |
| | | |

There being no further business, meeting adjourned at 12 o'clock noon. Next meeting will be Tuesday, January 16, 2018 at 10:00 a.m.

S/ Jim L Stout, Ch of the Bd

Attest: S/ Joyce Stahl, County Clerk